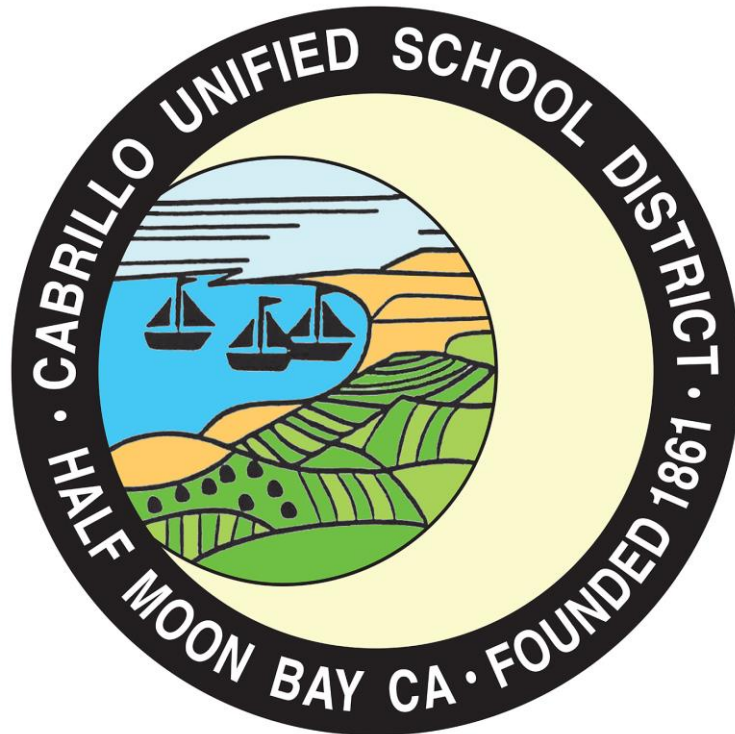


# CABRILLO UNIFIED SCHOOL DISTRICT

September 13, 2022



## Measure M Facilities Bond & Parcel Tax Citizens' Oversight Committee Agenda

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September 13, 2022 (6:30 PM)

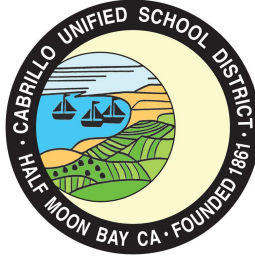
Please join the meeting from your computer, tablet or smartphone.

[Meeting Link](#)

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United States: +1-301-715-8592

Access Code: 927932



**Measure M Facilities Bond & Parcel Tax Citizens' Oversight  
Committee Agenda  
CABRILLO UNIFIED SCHOOL DISTRICT**

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**1. CALL TO ORDER - 6:30 PM**

**2. ROLL CALL/QUORUM**

- Mr. Mike Alifano, Chair
- Ms. Lisa Zanette, Secretary
- Mr. Zachary Bennington
- Ms. Leni Liakos
- Ms. Breanna Lafontaine
- Mr. Gary Malhiot
- Mr. Karl Rupilius
- Ms. Kendra Holland
- Mr. Rinaldo Veseliza, Construction Manager
- Mr. Jennifer Marsh, Interim Chief Business Officer

**3. PLEDGE OF ALLEGIANCE**

**4. ADOPTION OF AGENDA AS PRESENTED/AMENDED**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

**5. COMMENTS FROM THE PUBLIC RELATED TO ITEMS NOT ON THIS AGENDA**

**NOTICE TO THE PUBLIC ABOUT COMMENTS**

Members of the audience will be given an opportunity to address the Committee at this time on matters not on the agenda. The Chairperson will recognize those members of the audience who wish to address the Committee. The Committee reserves the right to limit the time of presentations by individuals (three minutes) and to limit cumulative time (twenty minutes) when there are multiple speakers addressing the same issue. No action may be taken on matters not on the agenda.

**6. INFORMATION/DISCUSSION AND POSSIBLE ACTION ITEMS**

- a. [Parcel Tax Detail Report \(7/01/2021-6/30/2022\)](#)
- b. [Parcel Tax Program Report \(7/01/2021-6/30/2022\)](#)
- c. [Parcel Tax Summary Report \(7/01/2021-6/30/2022\)](#)
- d. [Bond Financial Summary Report \(7/01/2021-6/30/2022\)](#)
- e. [Bond Detail Activity Report \(7/01/2021-6/30/2022\)](#)
- f. [Bond Project Expenditure Report \(7/01/2021-6/30/2022\)](#)

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

**7. APPROVE MINUTES OF May 17, 2022 COMMITTEE MEETING**

- a. [Minutes](#)

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

**8. DISCUSSION ITEM**

- a. Construction Projects Update:
  - 1. Hatch
  - 2. Cunha
  - 3. Half Moon Bay High School
  - 4. Kings Mountain
  - 5. El Granada
  - 6. Farallone View
  - 7. Pilarcitos

**9. ADJOURNMENT OF THE MEETING**

Time: \_\_\_\_\_ P.M.

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